

Message

From: Tom Fisher [tfisher@summitcounty.org]
Sent: 4/27/2021 4:00:38 PM
To: Dave Thomas [dthomas@summitcounty.org]; Piggott, Amelia [Piggott.Amelia@epa.gov]
CC: Parker, Robert [Parker.Robert@epa.gov]
Subject: Re: Engaging on an OU2/3 property acquisition

Thanks Amelia. Dave is the authority and right.

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From: Dave Thomas <dthomas@summitcounty.org>
Sent: Tuesday, April 27, 2021 9:56:30 AM
To: Piggott, Amelia <Piggott.Amelia@epa.gov>; Tom Fisher <tfisher@summitcounty.org>
Cc: Parker, Robert <Parker.Robert@epa.gov>
Subject: RE: Engaging on an OU2/3 property acquisition

The Pace parcels are:

SS-49 (30 acres)
SS-51-A (15.34 acres)
SS-44 (97.85 acres)
SS-29 (125.75 acres)

David L. Thomas

Chief Civil Deputy
Summit County Attorney
County Courthouse
60 N. Main
P.O. 128
Coalville, Utah 84017
(801) 336-3206



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From: Piggott, Amelia <Piggott.Amelia@epa.gov>
Sent: Tuesday, April 27, 2021 9:51 AM

To: Tom Fisher <tfisher@summitcounty.org>

Cc: Dave Thomas <dthomas@summitcounty.org>; Parker, Robert <Parker.Robert@epa.gov>

Subject: RE: Engaging on an OU2/3 property acquisition

Tom,

Are you sure about the SS-27? I have that one as owned by Resort Center Associates. I have SS-29 as the last Pace parcel. Please let me know when you have a chance.

Thanks,

ap

Amelia Piggott
Senior Assistant Regional Counsel
CERCLA Enforcement Section
Office of Regional Counsel
U.S. EPA Region 8
(303) 312-6410

From: Tom Fisher <tfisher@summitcounty.org>

Sent: Monday, April 26, 2021 8:16 PM

To: Piggott, Amelia <Piggott.Amelia@epa.gov>

Cc: Dave Thomas <dthomas@summitcounty.org>; Parker, Robert <Parker.Robert@epa.gov>

Subject: RE: Engaging on an OU2/3 property acquisition

Amelia,

Thank you. Here are the parcel numbers:

SS-44-INT-1

SS-29-INT-1

SS-27

We believe these are the OU2/3 holdings of the Pace family.

Sincerely,

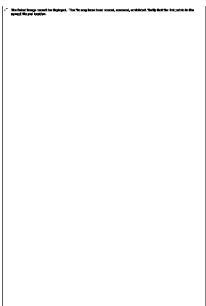
Tom

Tom Fisher

970-640-1757

summitcounty.org

Summit County Manager



From: Piggott, Amelia <Piggott.Amelia@epa.gov>
Sent: Monday, April 26, 2021 3:57 PM
To: Tom Fisher <tfisher@summitcounty.org>
Cc: Dave Thomas <dthomas@summitcounty.org>; Parker, Robert <Parker.Robert@epa.gov>
Subject: RE: Engaging on an OU2/3 property acquisition

Hi Tom,

Can you tell me the parcel number you're looking to acquire? I'm happy to circle up with our folks and try to identify some potential next steps.

Thanks,

ap

Amelia Piggott
Senior Assistant Regional Counsel
CERCLA Enforcement Section
Office of Regional Counsel
U.S. EPA Region 8
(303) 312-6410

From: Tom Fisher <tfisher@summitcounty.org>
Sent: Sunday, April 25, 2021 12:02 PM
To: Piggott, Amelia <Piggott.Amelia@epa.gov>
Cc: Dave Thomas <dthomas@summitcounty.org>; Parker, Robert <Parker.Robert@epa.gov>
Subject: Engaging on an OU2/3 property acquisition

Amelia,

We are prepared to re-engage with one of our willing sellers. Is it a good time to do so from your perspective? I hear that the AOC you were working on is coming to conclusion.

Sincerely,
Tom

Tom Fisher
Summit County Manager
9706401757
Tfisher@summitcounty.org